

APPENDIX -IXMANDATORY PUBLICDISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330066
3	SCHOOL CODE (IF APPLICABLE)	65064
4	COMPLETE ADDRESS WITH PIN CODE	WALMI COMPLEX PHULWARI SHARIF PATNA BIHAR, PATNA , BIHAR - 801505
5	PRINCIPAL NAME	JYOTI SINHA
6	PRINCIPAL QUALIFICATION	MA, B Ed
7	SCHOOL EMAIL ID	DAVWALMI.PATNA@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9263182183

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davwalmi.com/File/4557/AFFILIATION_CERTIFICATE.pdf <input type="text"/>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davwalmi.com/File/4557/TRUST_CERTIFICATE.pdf <input type="text"/>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davwalmi.com/File/4557/NOC.pdf <input type="text"/>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davwalmi.com/File/4557/STATE_GOV_RECOGNITION_CERTIFICATE.pdf <input type="text"/>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davwalmi.com/File/4557/BUILDING_SAFETY_CERTIFICATE.pdf <input type="text"/>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davwalmi.com/File/4557/U7Q_FIRE_SAFETY_CERTIFICATE.pdf
---	---	---

7	COPY OF THE SELF CERTIFICATIONS SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davwalmi.com/File/4557/SELF_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davwalmi.com/File/4557/WATER_AND_SANITATION_CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davwalmi.com/F5F52338-A234-4710-9FEA-1F9867B1B3C4/CMS/Page/Fee-Structure-2023-24
2	ANNUAL ACADEMIC CALENDER	http://davwalmi.com/File/4557/ACADEMIC_CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davwalmi.com/File/4557/LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davwalmi.com/File/4557/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davwalmi.com/File/4557/THREE_YEARS_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JYOTI SINHA
2	TOTAL NO. OF TEACHERS	65
	PGT	4
	TGT	19
	PRT	22

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	269	265	98.5	QPI 72.29

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	92	77	83.69	QPI 69.41

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.7128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	3 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=UkTyTgqQdjQ